

Stephanie Moore Zipperer

Managing Broker

2019 & 2020 UKC REALTOR of the Year

m: (509) 674-6336

o: (509) 674-4495

f: (509) 674-9799

stephaniemo@johnlscott.com

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LEADING REAL ESTATE COMPANIES OF THE WORLD

From: Arden Thomas <arden.thomas@co.kittitas.wa.us>
Sent: Wednesday, June 2, 2021 10:20 AM
To: Stephanie Moore Zipperer <stephaniemo@johnlscott.com>
Subject: RE: Zipperer SP 20-0005

Stephanie – the water mitigation purchase agreement you have with the Reecer Creek Water Bank will satisfy KCC 13.35.027 b for the purposes of the subdivision short plat. Please note that before a building permit is issued for each lot, the applicant will need to demonstrate that a mitigating water right or certificate has been obtained and recorded to the parcel.

[Arden Thomas | Water Resource Program Manager](#)

Kittitas County Public Works | 411 North Ruby, Suite 1 | Ellensburg, WA 98926

Direct: 509.962.7690

Notice: Email sent to Kittitas County may be subject to public disclosure as required by law.
message id: 38eb45916c6dcbdac24bb8719d004a14

From: Stephanie Moore Zipperer <stephaniemo@johnlscott.com>
Sent: Wednesday, June 2, 2021 10:10 AM
To: Arden Thomas <arden.thomas@co.kittitas.wa.us>
Subject: Zipperer SP 20-0005

CAUTION: This email originated from outside the Kittitas County network. Do not click links, open attachments, fulfill requests, or follow guidance unless you recognize the sender and have verified the content is safe.

Hi Arden! Can you share an update with us on the water/Short Plat for Zipperer SP 20-0005? Thank you so very much,

Stephanie Moore Zipperer

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MITIGATION WATER PURCHASE AGREEMENT

THIS MITIGATION WATER PURCHASE AGREEMENT (the "Mitigation Agreement") is entered into and effective as of the 22nd day of February, 2021, by and between Reecer Creek Water Bank, LLC a Washington limited liability company ("Seller") and Justin & Stephanie Zipperer, husband and wife ("Buyer").

WHEREAS, Seller is the owner of the Reecer Creek Water Bank with a Mitigation Right Number cs4-02261sb7@2(B), and a Adjudicated Certificate Number S4-85306-J, with a priority date of 5/16/1882; and

WHEREAS, Buyer is the owner of real property located in Kittitas County described as follows APN 15148, EARL GENTRY SHORT PLAT 04-46, LOT 1, ACRES 29.56; and

WHEREAS, Parcel No. 15148 is currently the subject of a pending application to Kittitas County for division into smaller parcels, (the "Property"), as depicted and described on the proposed Zipperer Short Plat, SP-20-00005 (the "Short Plat"), a true and correct Preliminary copy of which is attached hereto as Exhibit "A"; and

WHEREAS, Buyer desires to obtain the right to purchase a water right or similar permission from Ecology to mitigate the supply of water to the Property, which rights or permissions would not otherwise be granted by Ecology in the absence of an offsetting water right for mitigation purposes; and

WHEREAS, Seller agrees to sell to Buyer a water right from its water bank to serve as mitigation for the development of the short plat identified above; and

WHEREAS, Seller desires to sell and Buyer desires to purchase a permanent allocation of a portion of the Water in the Trust for the benefit of the Property to mitigate for Buyer's use of new water rights, on the terms and conditions herein provided; and

WHEREAS, Seller and Buyer agree that the purchase of a water right from the Sellers water bank will be a two-step process with the first step being the Buyers purchase of an interest in the water right and the second step being the finalization of the purchase of the water right; and.

WHEREAS Seller and Buyer agree it shall be the responsibility of the Buyer to take all actions with Kittitas County and the Washington State Department of Ecology to finalize of the purchase of the water right. Buyer shall bear all costs of said transfer and reimburse Seller for of its costs related to this sale.

NOW, THEREFORE, in consideration of the foregoing, payment of the purchase price and the mutual covenants set forth below, the parties hereby agree as follows:

1. Definitions. The Seller and Buyer understand and agree that the following terms have the following definitions:

1.1 "Closing" or "Closing Date" shall occur as soon as practicable following occurrence or satisfaction of each and all of the following events, but Closing must occur (if at

all), within forty-eight (48) months following the above effective date of this Mitigation Agreement:

1.1.1 Kittitas County's final, binding and non-appealable approval of the Short Plat.

1.1.2 Ecology's issuance and approval of a final, binding and non-appealable Permit, as described in paragraph 1.6.

1.1.2 All appropriate documents allocating the Mitigation Water as described in paragraph 1.5 are available for delivery to Buyer or Ecology, as the case may be;

1.1.4 Buyer's full reimbursement to Seller of all Seller's Costs, as described in paragraph 11, incurred through Closing; and

~~1.1.5 The proceeds of this sale being deposited with Closing Agent and available for disbursement to Seller, all as provided herein.~~

1.2 "Closing Agent" is defined Amerititle of Ellensburg.

1.3 "Earnest Money" shall be **ten percent (10%)** of the Purchase Price for the Permit, or **One Thousand, Eight Hundred Dollars (\$1,800.00)**, as more fully provided in Paragraph 2, below.

1.4 "Equivalent Residential Unit," or "ERU," is defined as a quantity of water for use equaling **225 gallons of water per day, or 0.252 acre-feet of water (0.076 consumptive use) per year**, to allow indoor-only domestic use of water on the Property on a year-round basis, utilizing on-site septic system.

Note: (The ERU to be transferred to Buyer under this Mitigation Agreement do not provide for any irrigation or outside water usage.)

1.5. "Mitigation Water" is defined as such portion of the Water in Trust as required by Ecology to mitigate the water use that will be authorized by the Permit.

1.6 "Permit" is defined as an authorization by Ecology to withdraw groundwater for use on either or both of the residential lots comprising the Property, or an equivalent permission(s) for such use, including a "determination of water budget neutrality," where such permit or permission would not otherwise be granted by Ecology without an offsetting water right in mitigation.

1.7 "Trust" is defined as the Yakima River Basin Trust Water Rights Program as authorized under Chapter 90.38 RCW.

2. Conveyance and Purchase Price. Seller agrees to permanently allocate such portion of the Water in Trust as required by Ecology to mitigate Buyer's water use on 3 (three) lots as may be authorized under the Permit, such allocation to be as described on Exhibit A, for which Buyer shall pay Seller the sum of **Four Thousand Five Hundred Dollars (\$4,500.00)**, in cash or certified funds, at Closing (including previously deposited Earnest Money) for each ERU so authorized (the "Purchase Price"). Buyer understands and agrees that, in the event Ecology authorizes any quantity less than one (1) ERU per lot, Buyer's Purchase Price will be adjusted downward on a pro rata basis, consistent with the actual quantity of water authorized under the Permit.

3. Earnest Money. Within five (5) business days following the above effective date of this Mitigation Agreement, Buyer shall deposit with the Seller the Earnest Money which shall immediately become non-refundable in part payment of the purchase price for the Mitigation Water.
4. Application. Within twenty-four (24) months of the effective date of this Mitigation Agreement, Buyer shall prepare and submit the Application. Neither the Seller nor Buyer shall make any changes to the Application that alter Seller's obligations hereunder without first agreeing to such change in writing and shall submit the Application to Ecology for processing, together with all required fees.
5. Mitigation Water Allocation Contingencies. Seller's obligation to permanently allocate the Mitigation Water for the Permit is specifically subject to and contingent upon the terms and conditions set forth in paragraphs 5.1 and 5.2. In the event either or both contingency is not, or cannot be, removed, approved or mitigated to Seller's satisfaction, Seller shall have the right to either waive the contingency or terminate this Mitigation Agreement.
 - 5.1 Seller shall diligently cooperate with Buyer and Ecology. Seller and Buyer shall take all steps required to have the Application timely processed to a conclusion.
 - 5.2 Seller's approval of all terms and conditions of the Permit as proposed or issued by Ecology as they may relate to or impact the Trust, Water and/or Mitigation Water, without limitation.
 - 5.3 In the event Seller cannot or otherwise does not timely approve, disapprove or waive some or all of the contingencies and conditions specified above, this Mitigation Agreement shall become terminable by Seller upon the giving of thirty (30) days prior written notice to Buyer. Such notice shall identify the open contingency or contingencies and shall state that this Mitigation Agreement shall terminate upon the expiration of such thirty-day period; provided that, in the event such open contingency or contingencies are then satisfied by Buyer within such three-day period, this Mitigation Agreement shall not terminate, and the parties shall proceed to closing as provided herein.
6. Title. At Closing, the Mitigation Water shall be permanently allocated in the Trust to the Property in mitigation of the water right use designated in the Permit, free and clear of all encumbrances or defects, EXCEPT for the terms and conditions of the Trust and the Trust Agreement, the Ecology Approval or as otherwise provided in this Mitigation Agreement. Buyer ratifies and shall be bound by the terms and conditions of the Trust and/or Permit, as now or hereafter amended, provided that any amendments subsequent to Closing shall not adversely affect the Permit.
7. Property Inspection. During the term of this Mitigation Agreement and prior to final approval of the Application by Ecology, Seller and its employees, representatives, and agents, Kittitas County Health Department and/or Ecology shall have the right to enter upon the Property for purposes of inspection of any existing or proposed well location and other water uses thereon.
8. Buyer's Representations and Warranties. Buyer represents and warrants to Seller that Buyer has made, or will have made by Closing, such independent investigation of the groundwater mitigation as Buyer may deem necessary or appropriate to determine the suitability, fitness and/or adequacy of such groundwater mitigation for Buyer's intended consumptive water use on the Property. Buyer agrees it will not use water on the Property

exceeding the amount for which groundwater mitigation is provided pursuant to this Mitigation Agreement or to which Buyer agrees to develop groundwater for the Property in full compliance with all applicable wellhead protection, wetland and riparian habitat buffer requirements. Buyer agrees to meter the groundwater mitigation source at its authorized point of withdrawal and to provide monthly metered withdrawal data to Seller, as well as to Ecology under any terms and conditions for which as may be include in the Permit. Buyer further agrees that following issuance of a Permit, Seller shall be entitled on advance notice and request to Buyer, to enter the Property for purposes of verifying metered withdrawal readings.

9. Seller's Representations and Warranties. The only representations, agreements and warranties made by Sellers are those set forth in writing in this Mitigation Agreement.

EXCEPT AS EXPRESSLY SET FORTH IN THIS MITIGATION AGREEMENT, SELLER MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO THE SUITABILITY OR FITNESS OF THE GROUNDWATER MITIGATION PROVIDED UNDER THIS MITIGATION AGREEMENT FOR ANY PURPOSE.

10. Costs and Fees under Agreement. Buyer understands and agrees that it shall be solely liable for all costs and fees, including attorneys' fees, incurred in connection with the preparation and negotiation of this Mitigation Agreement and the execution of the herein contemplated transactions, including but not necessarily limited to: document preparation fees, Application filing and/or processing fees, title research fees, County recording fees and real estate excise taxes and filing fees (collectively, "Seller's Costs"). In addition, Buyer understands that it shall reimburse Seller for all costs it incurred in regard to the transaction.

10.1 Throughout the term of this Mitigation Agreement, in the event any Seller's Costs remain unreimbursed more than sixty (60) calendar days following Buyers receipt of a accounting(s) therefore; Seller shall be entitled, in its sole discretion, to terminate this Mitigation Agreement by providing written notice thereof to Buyer in the manner provided herein whereas as following such event neither party shall have any continuing rights or obligations under this Mitigation Agreement.

11. Closing.

11.1 Place and Time of Closing. The sale shall be closed in the offices of the Closing Agent, within ten (10) business days following the Closing Date.

11.2 Obligations of Buyer and Seller at Closing. Buyer and Seller shall timely deposit with the Closing Agent all instruments, documents and monies necessary to complete the sale in accordance with this Mitigation Agreement and any escrow closing agreement, instruction or arrangements as may be agreed by the parties and fully consistent with this Mitigation Agreement.

12. Cancellation. In the event Ecology has not issued a final, binding and non-appealable Permit within forty-eight (48) months following the effective date of this Mitigation Agreement, as provided in paragraph 1.1.1, either or both parties may cancel this Mitigation Agreement by providing notice thereof to each other in the manner provided herein (the "Cancellation Right").

12.1 In the event either party exercises the Cancellation Right, Seller shall immediately notify Ecology of the withdrawal, revocation or termination of the Application and neither party shall have any continuing rights or obligations hereunder.

12.2 If neither party exercises the Cancellation Right, this Mitigation Agreement shall continue in an effort to procure Ecology's issuance of a final, binding and non-appealable Permit prior to expiration of the term hereof.

13. **Governing Law; Venue and Attorneys' Fees.** This Mitigation Agreement shall be interpreted, construed and enforced according to the laws of the State of Washington. Venue for any legal proceeding to enforce any provision hereunder shall lie in Kittitas County Superior Court. If either party is required to retain an attorney to enforce this Mitigation Agreement, whether or not a legal proceeding is commenced, the substantially prevailing party shall be entitled to reasonable attorneys' fees, regardless of whether at trial, on appeal or in any other legal proceeding.

14. **Assignment; Successors.** Neither the Buyer nor the Seller may sell, transfer, assign, pledge or encumber its rights, duties or interest under this Mitigation Agreement without the prior written consent of the other party, which consent shall not be unreasonably withheld. Subject to the restrictions contained herein, the rights, duties and interests of the Buyer shall inure to the benefit of and be binding upon Buyer's estate, heirs, executors administrators, successors, successors-in-trust and assigns.

15. **Amendment.** This Mitigation Agreement may not be modified or amended except by the written agreement of the parties.

16. **Notices.** All notices required or permitted under this Mitigation Agreement, including Seller's Costs allocations, shall be in writing and, unless otherwise specified herein, shall be transmitted by hand delivery, regular mail or courier service, facsimile or electronic mail, to the addresses set forth below, or to such other addresses as the parties may designate during the term hereof. Any such notice shall be deemed effective upon issuance thereof, EXCEPT notices transmitted via regular mail or courier, which shall be deemed effective three business days following issuance or upon receipt, whichever occurs first.

THE REMINDER OF THIS PAGE LEFT INTENTIONALLY BLANK

NOTICES TO SELLER:

Reecer Creek WB-Pat Deneen
PO Box 808
Cle Elum, WA 98922

NOTICES TO BUYER:

Justin & Stephanie Zipper
PO Box 971
Cle Elum, WA 98922

THIS MITIGATION WATER PURCHASE AGREEMENT is executed as of the date first above written.

SELLER

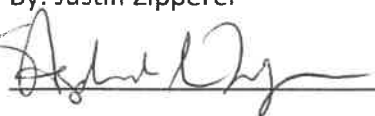


Reecer Water Bank, LLC
By: Patrick Deneen, Manager

BUYER(S)



By: Justin Zipperer



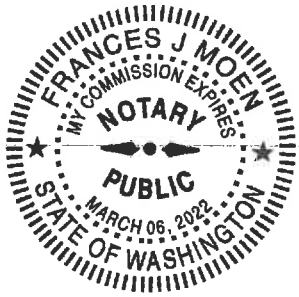
By: Stephanie Zipperer

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STATE OF WASHINGTON)
) ss.
County of Kittitas)

I certify that I know or have satisfactory evidence that **Patrick Deneen** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Manager/Member of **Reecer Creek Water Bank, LLC**, a Washington limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal this 23rd day of February, 2021.



Frances J. Moen

Printed name: Frances J. Moen

NOTARY PUBLIC in and for the state of

Washington, residing at Cle Elum

My appointment expires March 6, 2022

STATE OF WASHINGTON)
) ss.
County of Kittitas)

I certify that I know or have satisfactory evidence that **Justin & Stephanie Zipperer**, husband and wife, are the individuals who appeared before me, and said individuals acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal this 23rd day of February, 2021.



Frances J. Moen

Printed name: Frances J. Moen

NOTARY PUBLIC in and for the state of

Washington, residing at Cle Elum

My appointment expires March 6, 2022

Lots 3 + 4

WATER WELL REPORT



Type of Work:

Construction

Decommission \leftrightarrow Original installation NOI No. _____

Proposed Use: Domestic Industrial Municipal
 Dewatering Irrigation Test Well Other

Construction Type: New well Alteration Deepening Other _____
Method: Driven Dug Air- Jetted Cable Tool Mud-Rotary

Dimensions: Diameter of boring 6 in., to 83 ft.
 Depth of completed well 82 ft.

Casing		Liner		Diameter		From		To		Wall Thickness		Steel	PVC	Welded	Thread
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>6</u>	<u>in.</u>	<u>+3</u>	<u>80</u>	<u>250</u>	<u>in.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>	<u>in.</u>	<u> </u>	<u> </u>	<u> </u>	<u>in.</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>	<u>in.</u>	<u> </u>	<u> </u>	<u> </u>	<u>in.</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>	<u>in.</u>	<u> </u>	<u> </u>	<u> </u>	<u>in.</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Perforations: Yes No Type of perforator used _____
 No. of perforations _____ Size of perforations _____ in. by _____ in.
 Perforated from _____ ft. to _____ ft. below ground surface

Screens: Yes No K-Packer \leftrightarrow Depth _____ ft.
 Manufacturer's Name _____ Type _____ Model No. _____
 Diameter _____ in. Slot size _____ in. from _____ ft. to _____ ft.
 Diameter _____ in. Slot size _____ in. from _____ ft. to _____ ft.

Sand/Filter pack: Yes No Size of pack material _____ in.
 Materials placed from _____ ft. to _____ ft.

Surface Seal: Yes No To what depth? 18 ft.
 Material used in seal BENTONITE
 Did any strata contain unusable water? Yes No
 Type of water? _____ Depth of strata _____
 Method of sealing strata off _____

Pump: Manufacturer's Name _____ Type: _____
 H.P. _____ Pump intake depth: _____ ft. Designed flow rate: _____ gpm

Water Levels: Land-surface elevation above mean sea level _____ ft.
 Stick-up of top of well casing _____ ft. above ground surface
 Static water level 35 ft. below top of well casing Date 3/22/21
 Artesian pressure _____ lbs. per square inch Date _____
 Artesian water is controlled by _____ (cap, valve, etc.)

Well Tests:

Was a pumping test performed? No Yes \leftrightarrow by whom? _____
 Yield _____ gpm with _____ ft. drawdown after _____ hrs.
 Yield _____ gpm with _____ ft. drawdown after _____ hrs.
 Yield _____ gpm with _____ ft. drawdown after _____ hrs.
 Recovery data (time = zero when pump is turned off - water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Date of pumping test _____
 Bailer test _____ gpm with _____ ft. drawdown after _____ hrs.
 Air test 20 gpm with stem set at 73 ft. for 1 hrs. } Date 3/22/21
 Artesian flow _____ gpm
 Temperature of water _____ °F Was a chemical analysis made? Yes No

Notice of Intent No. WE43077
 Unique Ecology Well ID Tag No. BJB226
 Site Well Name (if more than one well): _____
 Water Right Permit/Certificate No. _____
 Property Owner Name STEPHANIE AND JUSTIN ZIPPERER
 Well Street Address 311 BIG CREEK ROAD
 City CLE ELUM County KITTITAS
 Tax Parcel No. 15148
 Was a variance approved for this well? Yes No
 If yes, what was the variance for? _____
 Location (see instructions on page 2): WWM or EWM
NW $\frac{1}{4}$ - $\frac{1}{4}$ of the NE $\frac{1}{4}$; Section 28 Township 20 Range 14
 Latitude (Example: 47.12345) _____
 Longitude (Example: -120.12345) _____

Driller's Log/Construction or Decommission Procedure

Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each layer penetrated, with at least one entry for each change of information. Use additional sheets if necessary.

Material	From	To
TOPSOIL	0	4
COBBLES/SOIL	4	25
GRAVEL	25	47
CLAY	47	49
SANDS/GRAVEL	49	73
GRAVEL	73	83
Start Date <u>3/20/21</u>	Completed Date <u>3/22/21</u>	

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Driller Trainee PE - Print Name JEREMY BACH
 Signature _____
 License No. 2536
 IF TRAINEE: Sponsor's License No. _____
 Sponsor's Signature _____

Drilling Company BACH DRILLING CO
 Address 3340 WILSON CREEK ROAD
 City, State, Zip ELLENSBURG, WA 98926
 Contractor's
 Registration No. MIKEBDC942R6 Date 3/22/21

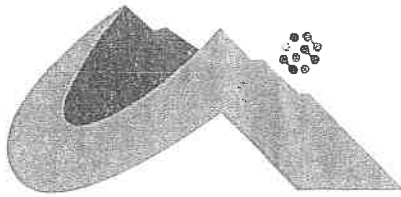
WECY 050-1-20 (Rev 08/19) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6877
 Persons with hearing loss can call 711 for Washington Relay Service Persons with a speech disability can call 877-833-6341.

WA DEPARTMENT OF ECOLOGY

UNIQUE WELL #

AHK109

DO NOT REMOVE TAG



CASCADE ANALYTICAL #105
 A EUROFINS COMPANY
 1-800-545-4206

(509) 662-1888
 Fax: (509) 662-8183
 3019 G. S. Center Road
 Wenatchee, WA 98801

(509) 452-7707
 Fax: (509) 452-7773
 1008 W. Ahtanum Rd.
 Union Gap, WA 98903

Batch: 010542
 Client: Kelly's Pump Sales
 Account: 15804
 Sampler: Talena

--- Drinking Water Analytical Report ---

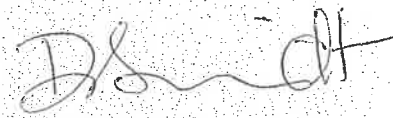
Report Date: 7/ 9/20

Kelly's Pump Sales
 4121 Fairview Rd
 Ellensburg, WA 98926

Date Received: 7/ 8/20
 Date Sampled: 7/ 8/20

Lab Number	Sample Id	Test Requested	Results
20-M013759	311 Big Creek	Total Coliform Colilert	Negative

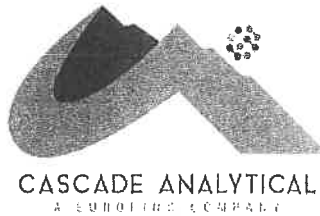
Approved By Name: Denise Schmidt
 QC Assistant/Yakima

Signature: 

Function:

Eurofins-Cascade Analytical uses procedures established by EPA, AOAC, APHA, ASTM, and AWWA. Eurofins-Cascade Analytical makes no warranty of any kind. The client assumes all risk and liability from the use of these results. Results relate only to the items tested and the sample(s) as received by the laboratory. Eurofins-Cascade Analytical liability to the client as a result of use of the test results shall be limited to a sum equal to the fees paid by the client to Eurofins-Cascade Analytical for analysis. PLEASE REVIEW YOUR DATA IN A TIMELY MANNER. DATA GAPS OR ERRORS AFTER ONE MONTH WILL NOT BE OUR RESPONSIBILITY. THOUGH WE DO KEEP ALL ANALYTICAL DATA FOR SEVERAL YEARS, SAMPLES ARE DISPOSED OF AFTER SIX WEEKS.

1008 W. Ahtanum Rd.
 Union Gap, WA 98903
 (509) 452-7707
 Fax: (509) 452-7773



3019 G.S. Center Rd.
 Wenatchee, WA 98801
 (509) 662-1888
 Fax: (509) 662-8183

Billing Code: 15004
 Batch #: 009368

NITRATE & NITRITE ANALYTICAL REPORT

Send Report to: Kelly's Pump Sales 4121 Fairview Rd Ellensburg, WA 98926	Bill to: (Client Name) Kelly's Pump Sales 4121 Fairview Rd Ellensburg, WA 98926
Date Collected: (MM/DD/YY) <u>6</u> / <u>10</u> / <u>20</u>	System Group Type: (Circle one) A B Other: (Specify) <u>X</u>
Water System ID Number _____	System Name: _____
Lab -- Sample Number <u>151</u> -- <u>011614</u>	County: <u>Kittitas</u>
Sample Location: <u>311 Big Creek</u>	Source Numbers(s) _____
Sample Purpose: (Check Appropriate Box) <input type="checkbox"/> RC - Routine/Compliance (satisfies monitoring requirements) <input type="checkbox"/> C - Confirmation (confirmation of chemical result) <input type="checkbox"/> I - Investigative (does not satisfy monitoring requirements) <input checked="" type="checkbox"/> O - Other (specify) _____	Date Analyzed: (MM/DD/YY) <u>6</u> / <u>10</u> / <u>20</u> Date Analyzed: (MM/DD/YY) <u>6</u> / <u>11</u> / <u>20</u> Date Reported: (MM/DD/YY) <u>6</u> / <u>12</u> / <u>20</u> COMMENTS: _____
Sample Composition: (Check Appropriate Box) <input checked="" type="checkbox"/> S - Single Source <input type="checkbox"/> B - Blended (List Multiple Source Numbers in Source Nos. field) <input type="checkbox"/> C - Composite (Specify in Comments field) <input type="checkbox"/> D - Distribution sample	Sample Type: (Check one) <input checked="" type="checkbox"/> Pre-Treatment/Raw <input type="checkbox"/> Post-Treatment/Finished <input type="checkbox"/> Unknown Sample Collected by: <u>Client</u> Phone Number: <u>509-607-6292</u>

EPA/STATE REGULATED

DOH #	ANALYTE	RESULTS	UNITS	SRL	TRIGGER	MCL	MCL	Date Analyzed	METHOD/Analyst Initials
							EXCEEDED		
0020	Nitrate-N	<u>0.76</u>	mg/L	0.5	5.0	10.0	No	06/11/20	EPA 300.0/KT
0114	Nitrite-N	< <u>0.05</u>	mg/L	0.1	0.5	1.0	No	06/11/20	EPA 300.0/KT
0161	Total Nitrate + Nitrite	<u>0.76</u>	mg/L	0.5	--	10.0	No	06/11/20	EPA 300.0/KT

NOTES:

SRL (State Reporting Level): The minimum reporting level established by the Washington State Department of Health (DOH)

Trigger Level: DOH Drinking Water response level. Systems with compounds detected at concentrations in excess of this level may be required to take additional samples or monitor more frequently. Please contact your DOH drinking water regional office for further information.

MCL (Maximum Contaminant Level): If the contaminant amount exceeds the MCL, please contact your regional DOH office to determine follow-up actions.

NA: Not Analyzed: In the results column, indicates this compound was not included in the current analysis.

ND (Not Detected): In the results column, indicates this compound was analyzed and not detected at a level greater than or equal to the SRL.

<(0.00X): The compound was not detected in the sample at or above the concentration indicated (usually the lab Minimum Reporting Level).

Comments: _____

Andy Schut
 Lab Manager/Yakima